| Date Retur | of first receipt and filing in State Engineer's office bear bed to applicant for correction |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | cted application filed |
| | The state of the s |
| | The undersigned A. E. Hosack |
| P - 70 | Name of applicant Canyon County of Canyon |
| | of Idaho , hereby make application for |
| ermi | ssion to appropriate the public waters of the State of Nevada, as |
| nerei | nafter stated. (If applicant is a corporation, give date and place |
| Į. | corporation.) |
| | |
| . T | he source of the proposed appropriation is underground Name of stream, lake, or other source |
| . T | he amount of water applied for is 3.0 second-feet. |
| 1 | One second-foot equals 40 miners' inches the water to be used for irrigation and domestic |
| • | Irrigation, power, mining, manufacturing, domestic, or other use |
| K | The water is to be diverted from its source at the following point: |
| | bout the NE & SW & Section 3, T. 42 N., R. 37 E. ås being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. |
| | |
| - | |
| | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: |
| (a) | Number of acres to be irrigated is 320 |
| (b) | Description of land to be irrigated NW NW NW S NW NW NE SW NE NE NE SW NE |
| ĺ | Describe by legar subdivision, or if ou unsurveyed tall it should |
| | SW ¹ / ₄ Section 3, T. 42 N., R. 37 E. Stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction. |
| | |
| | |
| | |
| (c) | Use will begin about Mar. 1 and end about Nov. 1, of each year. |
| | IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION |
| (a) < | Power to be developed is horsepower. |
| (e) | Place of use |
| | Place of useGive location of place of use by legal subdivision |
| (f) | Point of return of water to stream |
| | Describe in same manner as point of diversion |
| (g) | State number and kinds of animals to be watered |
| (h) | Use will begin about and end about, of each year. |
| (i) | Remarks |
| 1 - 1 | Remarks |
| | |
| | |
| | |

DESCRIPTION OF PROPOSED WORKS

| pump and motor. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivis | ions |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| as to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivis | ions. |
| | : 1 |
| | ş |
| Estimated cost of works \$5,000.00 | ·; . |
| Estimated time required to construct works years | |
| Remarks | |
| For use of applicant | |
| | |
| | |
| | |
| s/ A. E. Hosack , Applicant. | |
| Ву | |
| mpared A.O. J. R. | |
| mpared 1/10.0. | |
| is sheet inspected | |
| , Engineer. | |
| OF STATE ENGINEER | |
| | |
| This is to certify that I have examined the foregoing applica | tibn |
| d do hereby grant the same, subject to the following limitations | and |
| nditions: | |
| <u> </u> | - |
| | |
| | |
| | |
| | 1 |
| e amount of water to be appropriated shall be limited to the amoun | <u> </u> |
| | 16 |
| ich can be applied to beneficial use, and not to exceed | |
| oic feet per second. | |
| tual construction work shall begin on or before | <u> </u> |
| of of commencement of work shall be filed before | 1 |
| | - 1 |
| k must be prosecuted with reasonable diligence and be completed | on o |
| °ore | . } |
| of of completion of work shall be filed before | ** |
| plication of water to beneficial use shall be made on or before | |
| | - 4 |
| Proof of the application of water to benef | icial |
| must be filed with State Engineer on or before | |
| Filed WAY 18 1953 WITNESS MY HAND AND SEAL this | dar |
| | Yes |
| of | |
| Withdrawn by approcant MAY 3 1934 | |
| State Engineer State Engineer | - i |
| he know songhil | - 1 |